

**Town of Hillsborough  
Board of Selectmen  
October 28, 2026  
6:00 p.m.**

**\*\* NEW MEETING LOCATION \*\***

**Meetings will be held in the Fire Station Training Room (Rear Entrance of Building) @ 15  
Central Street unless otherwise notated.**

Watch live at <https://meet.goto.com/585225437>

Or dial in using your phone:

1(571) 317-3122 access code: 585-225-437

**AGENDA**

6:00 p.m. – Public Comment

6:15 p.m. – Ernest Giovelli, American Legion Commander re: Permission for  
Raffle/gambling permits

6:45 p.m. – Deering BOS re: Transfer Station Agreement

**BOARD BUSINESS:**

- Other/Old Business
  1. 2027 Proposed Budgets for: Land Use & Economic Development; Town Clerk/Tax Collector; Elections; Legal; Assessing; Cemeteries.
  2. Purchasing Policy (2014 version) – Overview of how it's applied, and discussion regarding the listed amounts within the policy.
  3. Request for Payment – Water/Sewer Commissioners re: Park & Whittemore
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes
- Nonpublic Session RSA 91A:3 II (a) employee compensation

*Long-Term Projects List:*

- *Town Office Complex*
- *Sewer System Upgrade*
- *Woods Woolen Mill Site (work completed 10/26 – plantings in Spring 2027)*
- *Sidewalk Project*
- *Former Associated Electric Site*

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting

\*Long Term Projects may or may not be addressed during each meeting.