

**Town of Hillsborough
Board of Selectmen
August 12, 2026
6:00 p.m.**

Watch live at <https://meet.goto.com/903583117>
Or dial in using your phone:
1-224-501-3412 access code: 903-583-117

AGENDA

- 6:00 p.m. – Public Comment
- 6:15 p.m. – Local State Representative Candidates Larry Baker, Tim Morehouse, and Austin Cottle.
- 6:30 p.m. – Peter Lawlor, Priority Power re: Transition from Standard Power to Priority Power.
- 6:45 p.m. – Tom McClure re: Town Property and Maintenance

BOARD BUSINESS:

- Other/Old Business
 1. Contracts for Transfer Station Services
 2. Windsor Contract
 3. Reimbursements from Capital Reserve Funds
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes

Long-Term Projects List:

- *Town Office Complex*
- *Sewer System Upgrade*

*The agenda is subject to change at the Selectmen's discretion up to or during the meeting

*Long Term Projects may or may not be addressed during each meeting.

Meetings will be held at the Town Office Building @ 27 School Street unless otherwise notated.