

**Town of Hillsborough  
Board of Selectmen  
July 22, 2026  
6:00p.m.**

**Meeting Link: <https://meet.goto.com/779362509>**

**AGENDA**

6:00 p.m. – Public Comment

**BOARD BUSINESS:**

- Other/Old Business
  1. JT Clough re: Manahan Request for Proposals
  2. Sawyer Bridge a/k/a Bridge to Nowhere
  3. Ventilator Donation FD
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes

*Long-Term Projects List:*

- *Town Office Complex*
- *Sewer System Upgrade*

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting

\*Long Term Projects may or may not be addressed during each meeting.

Meetings will be held at the Town Office Building @ 27 School Street unless otherwise notated.