

**HILLSBOROUGH CONSERVATION COMMISSION**  
**Hillsborough, NH**  
**AGENDA**  
**May 26, 2026 - 7:00 PM**  
**To be held at the Town Office Building, 27 School St.**

1. **Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
2. **Visitor Business**
3. **Minutes**
  - a. April 28, 2026
4. **Correspondence**
5. **Old Business**
  - a. NRI – Update
  - b. Forestry Update
  - c. Intern plans
6. **New or Other Business.**
7. **Adjournment**