

**Town of Hillsborough  
Board of Selectmen  
April 8, 2026  
6:00p.m.**

**AGENDA**

- 6:00 p.m. – Administer Oath to Officer Kirk Smith
- 6:15 p.m. - Public Comment
- 6:30 p.m. – Amanda McDonald re: Use of Butler Park for Farmers Market
- 6:45 p.m. - JT Clough re: Parks/Recreation Update

**BOARD BUSINESS:**

- Other/Old Business
  1. Appointment of Representative on School Scholarship Funds (May Egner)
  2. Delegation of Authority – Woods Woolen Mill
  3. Windsor Emergency Services (revisit from 3/23/26)
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes (3/23)

*Long-Term Projects List:*

- *Woods Woolen Mill*
- *Sidewalk Project*
- *Town Office Complex*
- *Sewer System Upgrade*
- *171 West Main Street (Old Associated Electric)*

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting

\*Long Term Projects may or may not be addressed during each meeting.

Meetings will be held at the Town Office Building @ 27 School Street unless otherwise notated.