

**ANNUAL TOWN ELECTION  
HILLSBOROUGH, NEW HAMPSHIRE  
MARCH 10, 2026**

*Deborah J. McDonald*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- To Vote:** Completely fill in the oval  to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this .

<p align="center"><b>FOR SELECTMAN</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>IRIS CAMPBELL <b>659</b> <input type="radio"/></p> <p>(Write-in) <b>16</b> <input type="radio"/></p>	<p align="center"><b>FOR SUPERVISOR OF THE CHECKLIST</b></p> <p>For six years <span style="float:right">Vote for not more than 1</span></p> <p>SHARON WILKENS <b>684</b> <input type="radio"/></p> <p>(Write-in) <b>2</b> <input type="radio"/></p>	<p align="center"><b>FOR TRUSTEE OF THE TRUST FUNDS</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>(Write-in) <b>Laurie Jutzi 145</b></p>
<p align="center"><b>FOR TOWN MODERATOR</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>ERIC A. IVANOV <b>661</b> <input type="radio"/></p> <p>(Write-in) <b>3</b> <input type="radio"/></p>	<p align="center"><b>FOR CEMETERY TRUSTEE</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>NORMA E. WEBSTER <b>687</b> <input type="radio"/></p> <p>(Write-in) <b>1</b> <input type="radio"/></p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p>For Three Years <span style="float:right">Vote for up to 2; Two will be elected</span></p> <p>CATHERINE A. HOULE <b>600</b> <input type="radio"/></p> <p>KIM OPPERMAN <b>551</b> <input type="radio"/></p> <p>(Write-in) <b>14</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p align="center"><b>FOR TAX COLLECTOR / TOWN CLERK</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>DEBORAH J. McDONALD <b>725</b></p> <p>(Write-in) <b>6</b> <input type="radio"/></p>	<p align="center"><b>FOR FULLER PUBLIC LIBRARY TRUSTEE</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>NORMA HUBBARD <b>676</b> <input type="radio"/></p> <p>(Write-in) <b>2</b> <input type="radio"/></p>	<p align="center"><b>FOR ZONING BOARD OF ADJUSTMENT</b></p> <p>For Three Years <span style="float:right">Vote for up to 2; Two will be elected</span></p> <p>KEITH T. COBBETT <b>562</b> <input type="radio"/></p> <p>FRANK J. MALINOSKI <b>464</b> <input type="radio"/></p> <p>JOHN SEGEDY <b>327</b> <input type="radio"/></p> <p>(Write-in) <b>6</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p align="center"><b>FOR WATER AND SEWER COMMISSIONER</b></p> <p>For Three Years <span style="float:right">Vote for not more than 1</span></p> <p>PETER D. MELLEEN <b>658</b> <input type="radio"/></p> <p>(Write-in) <b>7</b> <input type="radio"/></p>		
<b>ARTICLES</b>		
<p><b>Article 1</b> Shall the town vote to amend the Zoning Ordinance Article II General Provisions, Accessory Dwelling Units section 229-14 by deleting and replacing the definitions of Accessory, Attached, and Detached Accessory Dwelling Units and moving them to Article II General Provisions 229-6 Definitions and Word Usage as shown on the Town website Planning Board page and in the Town Report. (Recommended by the Planning Board)</p>		
		<b>564</b> YES <input type="radio"/>
		<b>194</b> NO <input type="radio"/>
<p><b>Article 2</b> Shall the Town vote to amend the Zoning Ordinance Article II General Provisions Accessory Dwelling Units section 229-14 Accessory Dwelling Unit Ordinance section B(4) to delete the current verbiage and replace it. (Recommended by the Planning Board)</p> <p>"The maximum required number of parking spaces is 1 for the primary residence and 1 for the ADU."</p>		
		<b>557</b> YES <input type="radio"/>
		<b>267</b> NO <input type="radio"/>
<p><b>Article 3</b> Shall the Town vote to amend the Zoning Ordinance Article II General Provisions Accessory Dwelling Units section 229-14 Accessory Dwelling Unit Ordinance letter D., Detached ADU, to remove the requirement for a Conditional Use Permit from the Planning Board. (Recommended by the Planning Board)</p>		
		<b>571</b> YES <input type="radio"/>
		<b>189</b> NO <input type="radio"/>

VOTE BOTH SIDES OF BALLOT



*Faint text in the bottom right corner, possibly a date stamp or signature.*

ARTICLES CONTINUED

Article 4  
Shall the Town vote to amend the Zoning Ordinance Article II General Provisions 229-6 Definitions and Word Usage to include the definition of Tiny Home, as shown on the Town Website Planning Board page and in the Town Report (Recommended by the Planning Board).

583 YES   
190 NO

Article 5  
Shall the Town vote to amend the Zoning Ordinance Table 4 Chart of Uses/ Residential Uses to include Tiny Homes and permit them in all Residential zones except the Historic District. (Recommended by the Planning Board)

580 YES   
201 NO

Article 6  
Shall the Town vote to amend the Zoning Ordinance Article XIV Cluster Development Ordinance section 229-88 to add the following citation to section B. (Recommended by the Planning Board)  
"per the authority of the Innovative Land Use RSA 674:21"

494 YES   
254 NO

Article 7  
Shall the Town vote to amend the Zoning Ordinance Article IX Administration and Enforcement A by adding a new number 1. which states "Building Permits on Class VI Roads shall be in compliance with RSA 674:41 1 (c) (3) which states "Prior to the issuance of a building permit, prove the lot and any buildings thereon are insurable". (Recommended by the Planning Board)

506 YES   
258 NO

Article 8  
Shall the Town vote to amend Article II General Provisions of the Zoning Ordinance section 229-6 Definitions to amend the definition of Motor Vehicle Service Station and Repair Garage to include "cleaning". (Recommended by the Planning Board)

499 YES   
266 NO

Article 9  
Shall the Town vote to Amend the Zoning Ordinance Article VI Special Regulations 229-35 Signs (D), Specific Sign Regulations by District, 4 Historic District by deleting letter C which states "Temporary signs are prohibited in the Historic District". (Recommended by the Planning Board)

534 YES   
240 NO

Article 10  
Shall the Town vote to amend the Zoning Ordinance Table 4 Chart of Uses, Residential Use to permit multi-family housing in Commercial Zones subject to note (2) which requires a Special Exception if there is no Commercial use at street level and note (3) which requires minimum floor area be 450sq feet for a 1-bedroom dwelling unit. Units with two bedrooms or more require an additional 120 sq ft per additional bedroom. (Recommended by the Planning Board)

512 YES   
260 NO

VOTE BOTH SIDES OF BALLOT



**OFFICIAL BALLOT**  
**HILLSBORO-DEERING COOPERATIVE SCHOOL DISTRICT**  
**HILLSBOROUGH, NEW HAMPSHIRE**  
**MARCH 10, 2026**

*J. McDonald*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- To Vote:** Completely fill in the oval  to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this .

FOR SCHOOL BOARD MEMBER AT LARGE	FOR SCHOOL BOARD MEMBER, HILLSBORO	FOR SCHOOL DISTRICT MODERATOR
one-year term Vote for not more than 1	three-year term Vote for not more than 1	one-year term Vote for not more than 1
JESSICA POLLARD <b>641</b> <input type="radio"/>	LINDSEY BOYLE <b>634</b> <input type="radio"/>	JOHN SEGEDY <b>550</b> <input type="radio"/>
(Write-in) <b>9</b> <input type="radio"/>	(Write-in) <b>11</b> <input type="radio"/>	(Write-in) <b>25</b> <input type="radio"/>
<b>ARTICLES</b>		
<p><b>Article 02 Set Salaries of School Board, Agents/Officers</b>                      Shall the Hillsboro-Deering School District set the salaries of the School Board and compensation of any other officers or agents of the district as printed in the 2026-2027 Budget?                      School Board Chair \$1,800                      School Board Members \$1,000 each                      District Clerk \$100 per meeting                      Moderator \$100 per meeting                      Recommended by School Board</p>		
		<b>551</b> YES <input type="radio"/>
		<b>246</b> NO <input type="radio"/>
<p>As required in RSA 671.20: The average cost-per-pupil for the preceding year as calculated in accordance with RSA 189:75, I(a) is \$25,719.94 (ES), \$25,410.00 (MS) and \$27,662.77 (HS). The Hillsboro-Deering School District achievement proficiency scores obtained from the Department of Education for the preceding year are as follows: "ELA Proficiency: 45%; Math Proficiency: 37%; Science Proficiency: 41%"</p>		
<p><b>Article 03 Operating Budget</b>                      Shall the voters of the Hillsboro-Deering School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$23,792,673 (twenty-three million, seven hundred ninety-two thousand, six hundred and seventy-three dollars)? Should this article be defeated, the default budget shall be \$23,934,859 (twenty-three million, nine hundred thirty-four thousand, eight hundred fifty-nine dollars), which is the same as last year, with certain adjustments required by previous action of the school district or by law; or the School District may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Funding the operating budget for 2026-2027 does not include appropriations in other warrant articles, except Article #2)                      Recommended by School Board</p>		
		<b>571</b> YES <input type="radio"/>
		<b>228</b> NO <input type="radio"/>
<p><b>Article 04 Appropriation for Food Service and Federal / State</b>                      Shall the Hillsboro-Deering School District raise and appropriate \$2,025,000 for the support of school projects as follows: \$775,000 (seven hundred seventy-five thousand dollars) for Food Service and, \$1,250,000 (one million, two hundred fifty thousand dollars) for Federal and State projects? Such sum to be offset by school lunch sales and State and Federal grants.                      Majority vote required.                      Recommended by School Board</p>		
		<b>563</b> YES <input type="radio"/>
		<b>241</b> NO <input type="radio"/>

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

Article 05 Appropriation for SAU Budget

Shall the voters of the Hillsboro Deering School District adopt a School Administrative Unit budget of \$1,170,231 (one million, one hundred seventy thousand, two hundred thirty-one dollars) for the forthcoming fiscal year in which \$990,015 (nine hundred ninety thousand, fifteen dollars) is assigned to the school budget of this district? This year's alternative budget of \$1,171,472 (one million, one hundred seventy-one thousand, four hundred and seventy-two dollars) for the forthcoming fiscal year in which \$991,066 (nine hundred ninety-one thousand, sixty-six dollars) is assigned to the school budget of the district, will be adopted if the article does not receive a majority vote of all school district voters in the School Administrative Unit.  
Recommended by School Board

528 YES   
269 NO

Article 06 Collective Bargaining Agreement: Hillsboro-Deering Support Staff

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Hillsboro-Deering School Board and the Hillsboro-Deering Support Staff (AFT Local #6219) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year Estimated Increase

- 2026-2027 \$211,651
- 2027-2028 \$86,925
- 2028-2029 \$85,333

And further to raise and appropriate \$211,651 for the 2026-2027 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits required by the most recent collective bargaining agreement over those that would be paid at current staff levels (Majority vote required)  
Recommended by School Board

449 YES   
363 NO

Article 07 Collective Bargaining Agreement: Hillsboro-Deering Federation of Teachers

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Hillsboro-Deering School Board and the Hillsboro-Deering Federation of Teachers (AFT Local #2348) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year Estimated Increase

- 2026-2027 \$270,939
- 2027-2028 \$307,516

And further to raise and appropriate \$270,939 for the 2026-2027 fiscal year, such sum representing the additional costs attributable to the increase in salary and benefits required by the most recent collective bargaining agreement over those that would be paid at current staffing levels. (Majority vote required)  
Recommended by School Board

412 YES   
400 NO

Article 08 If Article #06 is Defeated

Shall the School District, if Article #06 is defeated, authorize the School Board to call one special meeting, at its option, to address Article #06 cost items only? (Majority vote required)  
Recommended by School Board

473 YES   
329 NO

Article 09 If Article #07 is Defeated

Shall the School District, if Article #07 is defeated, authorize the School Board to call one special meeting, at its option, to address Article #07 cost items only? (Majority vote required)  
Recommended by School Board

471 YES   
335 NO

Article 10 Fund Technology Expendable Trust

To see if the school district will vote to raise and appropriate up to \$2,500 (two thousand five hundred dollars) to be added to the Technology Expendable Trust Fund previously established. This sum to come from June 30, 2026 unassigned fund balance available for transfer after July 1, 2026. No amount to be raised from taxation.  
Recommended by School Board.

536 YES   
276 NO

GO TO NEXT BALLOT AND CONTINUE VOTING

OFFICIAL BALLOT  
HILLSBORO-DEERING COOPERATIVE SCHOOL DISTRICT  
HILLSBOROUGH, NEW HAMPSHIRE  
MARCH 10, 2026

*J. McDonald*  
SCHOOL DISTRICT CLERK

ARTICLES CONTINUED

Article 11\* Fund Special Education Expendable Trust  
Shall the Hillsboro-Deering School District vote to raise and appropriate up to \$10,000 (ten thousand dollars) to be added to the Special Education Expendable Trust Fund previously established? This sum to come from the June 30, 2026 unassigned fund balance available for transfer after July 1, 2026. No amount to be raised from taxation.  
Recommended by School Board.

521 YES   
293 NO

Article 12 Fund School Building Maintenance Expendable Trust  
Shall the Hillsboro-Deering School District vote to raise and appropriate up to \$350,000 (three hundred fifty thousand dollars) to be added to the School Building Maintenance Expendable Trust Fund previously established? This sum to come from the June 30, 2026 unassigned fund balance available for transfer after July 1, 2026. No amount to be raised from taxation.  
Recommended by School Board

496 YES   
316 NO

Article 13 Capital Maintenance Plumbing Upgrade  
To see if the Hillsboro-Deering School District will vote to raise and appropriate the sum of \$56,520 (fifty-six thousand, five hundred twenty dollars) for the purpose of replacing and upgrading portions of the Hillsboro-Deering Elementary School plumbing system. (Majority vote required)  
Recommended by the School Board.

540 YES   
266 NO

Article 14 Accept Annual Reports  
Shall the Hillsboro-Deering School District accept the reports of agents, committees and officers chosen as printed in the Annual Report?  
Recommended by School Board

617 ~~600~~ YES   
163 NO

Article 15 Open Enrollment  
Vote to designate HD Elementary, Middle and High Schools specifically K-12, as Open Enrollment schools pursuant to RSA 194-D thereby allowing nonresident, non tuition students to attend District schools in an amount not to exceed 1% of each school's total enrollment.  
To also set the percentage of Hillsboro Deering Cooperative School District resident students permitted to attend open enrollment schools/programs outside of Hillsboro Deering Cooperative School District at 0%.  
Recommended by School Board

472 YES   
322 NO

Article 16 Election of Hillsboro-Deering Board Seats  
Election of Hillsboro Deering School Board seats  
Vote to change the current voting process for the election of board members to the following?  
Hillsboro seat: Hillsboro residents only vote on this seat  
Deering seat: Deering residents only vote on this seat  
3 At-Large seats: both Hillsboro and Deering Residents vote on these seats  
Recommended by School Board

646 YES   
155 NO

Article 17 Close 178 HD HVAC Trust Fund  
Shall the Voters of Hillsboro-Deering Cooperative School District vote to dissolve and terminate the 178 HD HVAC Expendable Trust Fund because all assets have been fully distributed in accordance with the trust's terms and the Trust currently maintains a zero balance.  
Recommended by School Board

716 YES   
91 NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

Handwritten text at bottom right corner, possibly a date or signature.

**ARTICLES CONTINUED**

**Article 18**      **Close 172 HD Roof Fund**  
 Shall the Voters of Hillsboro-Deering Cooperative School District vote to dissolve and terminate the 172 HD Roof Expendable Trust Fund because all assets have been fully distributed in accordance with the trust's terms and the Trust currently maintains a zero balance.  
 Recommended by School Board

718    YES   
 79      NO

**Article 19**      **Close 923 HD Paving Trust Fund**  
 Shall the Voters of Hillsboro-Deering Cooperative School District vote to dissolve and terminate the 923 HD Paving Expendable Trust Fund because all assets have been fully distributed in accordance with the trust's terms and the Trust currently maintains a zero balance.  
 Recommended by School Board

706    YES   
 92      NO

**Article 20**      **Petition Warrant Article**  
 Shall the voters of the Hillsboro-Deering Cooperative School District vote to rescind the authority of the School Board to act as agents to expend from the School Building Maintenance Expendable trust fund, previously established for the purpose of school building maintenance and repairs. If approved, any future expenditure of funds from this Expendable Trust Fund shall require a prior vote of the School District Legislative Body (the voters) at an annual or special school district meeting.  
 (Submitted by Petition)

456    YES   
 322    NO

**Article 21**      **Petition Warrant Article**  
 This petition warrant article proposes that the school board be required to state in the warrant articles with a tax impact, the estimated tax impact of approving the article (example: +\$1.37/1K Hillsboro, +\$2.5/1K Deering). This provides much needed transparency to the budget process and better informs voters of the tax impact of warrant articles.  
 Shall the voters adopt the provisions of RSA 32:5 V-b, requiring that the annual budget and all special warrant articles having a tax impact, as determined by the school board, shall contain a notation stating the estimated tax impact of the article? The determination of the estimated tax impact shall be subject to approval by the governing body.  
 (Submitted by Petition)

521    YES   
 261    NO

**Article 22**      **Petition Warrant Article**  
 Shall we adopt the provisions of RSA 195: 14-a, I, as an alternative to the apportionment of operating costs set forth in RSA 195:14, and require that one hundred percent (100%) of the state adequate education grant amount received in a given year be applied to the operating costs of the cooperative school district before the apportionment of remaining cooperative school district operating costs.  
 (Submitted by Petition)

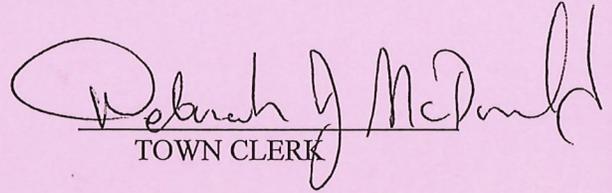
491    YES   
 269    NO

**Article 23**      **Petition Warrant Article**  
 New Hampshire communities value strong public schools and responsible use of public funds for education. Therefore, the voters of Hillsborough and Deering, New Hampshire are asked: Shall we call on our legislators to protect taxpayers by requiring the Education Freedom Account program to provide fiscal and education performance reports comparable to those required of public schools, and by limiting eligibility to families with demonstrated financial need?  
 This question is raised because state legislators recently removed all income limits from the Education Freedom Account Programs (vouchers), expanding it beyond its original purpose. These changes added tens of millions of dollars in cost while the program provides limited public information on how funds are spent or if educational standards are being met.  
 The voucher program is projected to cost \$110 million over the next two years, with no new revenue sources identified. This directs public funds to private education without reducing the expenses public schools are constitutionally required to cover, increasing pressure on local property taxes.  
 Be it further resolved that the Hillsborough-Deering School Board shall send the results of this vote to the Governor and all members of the General Court representing Hillsborough and Deering within thirty (30) days of this vote.  
 (Submitted by Petition)

544    YES   
 231    NO

HILLSBOROUGH-DEERING  
 COOPERATIVE SCHOOL DISTRICT

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
HILLSBOROUGH, NEW HAMPSHIRE  
MARCH 10, 2026**

  
TOWN CLERK

**Article 23**

Shall the voters of the Town of Hillsborough approve increasing the Board of Selectmen from three (3) members to five (5) members? (By Petition)

**Check ONE box:**

**YES** 508

**NO** 300