

HILLSBOROUGH CONSERVATION COMMISSION
Hillsborough, NH
AGENDA - DRAFT
February 10, 2026 - 7:00 PM
To be held at the Town Office Building, 27 School St.

- 1. Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
- 2. Visitor Business**
 - a. Jeff Littleton, Moosewood Ecological LLC - Natural Resources Inventory (NRI) contract.
- 3. Minutes**
 - a. January 27, 2026
- 4. Correspondence**
 - a. Hillsborough Planning Board Request for comment - Avanru Development Site Plan & Subdivision Application – M 11O, L 152
- 5. Old Business**
 - a. Confluence Trail - West Main St. (M 11K, L 330-1) – Kiosk
 - b. NRI contract
 - c. Trail Work Plan
- 6. New or Other Business.**
 - a. Loon Award
 - b. Potential Land Acquisitions– Non-public
- 7. Adjournment**