

**HILLSBOROUGH CONSERVATION COMMISSION**  
**Hillsborough, NH**  
**AGENDA - DRAFT**  
**January 13, 2026 - 7:00 PM**  
**To be held at the Town Office Building, 27 School St.**

1. **Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
2. **Visitor Business**
3. **Minutes**
  - a. December 23, 2025
4. **Correspondence**
5. **Old Business**
  - a. Confluence Trail - West Main St. (M 11K, L 330-1) – Kiosk
  - b. NRI contract
  - c. Private well workshop
  - d. Planning Board Update
6. **New or Other Business.**
  - a. Trail Work Plan
  - b. Wetland Ordinance
  - c. Potential Land – Non-public?
7. **Adjournment**