

HILLSBOROUGH CONSERVATION COMMISSION
Hillsborough, NH
AGENDA

October 28, 2025 - 7:00 PM

To be held at the Town Office Building, 27 School St.

1. **Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
2. **Visitor Business**
Jeff Littleton, Moosewood Ecological
3. **Minutes**
 - a. October 14, 2025
4. **Correspondence**
 - a. Patel – Site Plan Amendment Application, 281 Second NH Turnpike (M 11B, L212).
5. **Old Business**
 - a. Budget.
 - b. Reminder - Trail Presentation November 12th Selectboard Meeting.
 - c. Confluence Conservation Area / Trail
6. **New or Other Business.**
7. **Adjournment**