

**Town of Hillsborough, NH**  
**Zoning Board of Adjustment**  
**FORM N – Certified Notification List**

Case No. \_\_\_\_\_

Date Received \_\_\_\_\_

Office Use Only

Please type US Postal Service mailing address for Project/Public Hearing Notification  
(Attach additional sheets as necessary)

In addition to the following information, the Applicant **must submit four (4) sets of mailing labels** for all those listed below. Individual labels can be no larger than 1" X 2 3/4".

**Applicant**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Property Owner**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Others:** Pursuant to [RSA 676:7.1\(a\)](#), notice shall also be given to all holders of conservation, preservation or agricultural preservation restrictions. Please list the name and address of such holders and describe the type of restrictions.

1. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_

Restriction Description: \_\_\_\_\_

2. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_

Restriction Description: \_\_\_\_\_

*(Please attach additional sheets as necessary)*

The accuracy and completeness of the abutters list is the responsibility of the applicant.

**Town of Hillsborough, NH**  
**Zoning Board of Adjustment**  
**FORM N – Certified Notification List**

**Case No.** \_\_\_\_\_  
**Date Received** \_\_\_\_\_  
Office Use Only

**Abutters:** Pursuant to [RSA 676:7.I\(a\)](#), all owners of property located in New Hampshire that adjoin or are directly across the street or stream from the subject property must be notified (see RSA 672:3). The list of abutters shall be those indicated in the Town Assessor's Office not more than 5 days prior to submission of the application.

- 1. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 2. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 3. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 4. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 5. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 6. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_
  
- 7. \_\_\_\_\_ Map \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Lot \_\_\_\_\_

*(Please attach additional sheets as necessary)*

The accuracy and completeness of the abutters list is the responsibility of the applicant.